North America Telugu Society is conducting its 6th Conference “America Telugu Sambaralu from May 24th – May 26th at Irving Convention Center, Irving, TX. We are expecting over 6000 convention participants from all across North America. Prominent speakers, government representatives and popular Tollywood celebrities from India would be participating in this convention in addition to North American talent.

We cordially invite you all to exhibit, network and show your support to North America Telugu Community. Please contact Subhash Nelakanti or Suresh Pathipati or Premalatha Gadde for registrations at Exhibits@sambaralu.org

Exhibiting, Vending, Advertising, and Sponsoring Opportunities:

- Market your brand name and products to thousands of conference participants.
- Sponsor an event to show your company’s support to Telugu community.
- Prominent US destination for reaching out and easy access to wide variety of NRIs.
- Irving (Dallas, Texas) city is within driving distance for nearly 250,000 Telugu vibrant community.

**Conference Address - 6th America Telugu Sambaralu**

**IRVING CONVENTION CENTER**  
500 West Las Colinas Blvd  
Irving, TX 75039  
https://www.irvingconventioncenter.com/

<table>
<thead>
<tr>
<th>Exhibit Hours:</th>
<th>Saturday</th>
<th>May 25, 2019</th>
<th>10:00 AM – 9:00 PM</th>
<th>Sunday</th>
<th>May 26, 2019</th>
<th>9:00 AM – 9:00 PM</th>
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For additional information about conference please visit  
http://www.sambaralu.org/

<table>
<thead>
<tr>
<th>Vendor Exhibits</th>
<th>Suresh Manduva</th>
<th>Sreelu Mandiga</th>
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<tbody>
<tr>
<td><strong>Contact Information</strong></td>
<td>Director, Revenue Generation 972-841-4683</td>
<td>Co-Director, Revenue Generation 469-777-9758</td>
</tr>
<tr>
<td><strong>Subhash Nelakanti</strong></td>
<td>Suresh Pathipati</td>
<td>Premalatha Gadde</td>
</tr>
<tr>
<td>Chair, Exhibits</td>
<td>Co-Chair, Exhibits 203-702-7023</td>
<td>Co-Chair, Exhibits 972-358-2911</td>
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<tr>
<td><strong>972-679-5653</strong></td>
<td><strong>203-702-7023</strong></td>
<td><strong>972-358-2911</strong></td>
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<tr>
<th><strong>Team Members</strong></th>
<th><strong>Sudheer Somisetty</strong></th>
<th><strong>Vani Dronavally</strong></th>
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Ph.: 1.888.4.TELUGU   Email: info@natsworld.org
**EXHIBIT BOOTH RESERVATION FORM**

**Business Name:**

**Category:**
(e.g.: Jewelry, Apparel, Media, Real Estate, etc. Clearly Specify the kind of goods/service)

**Contact Details:**

<table>
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<th>Contact Name (First &amp; Last)</th>
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<td>Email Address</td>
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<td>Names for Admission passes</td>
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**Exhibit Booth Fees:**

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<tr>
<th>Diamond &amp; Jewelry - Sponsor Pkg. – Platinum Package</th>
<th><strong>$50,000</strong> – Two 10’x20’ booths at Prime Area + other benefits</th>
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<tr>
<td>Diamond &amp; Jewelry - Sponsor Pkg. – Diamond Package</td>
<td><strong>$25,000</strong> – One 10’x20’ booth at Prime Area + other benefits</td>
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*Exhibit Booth Type* 10’x10’ 10’x20’

- **Diamond & Jewelry**
  - $11,000
  - $20,000
- **Real Estate/Corporations**
  - $4,000
  - $7,500
- **Apparel / Boutiques / Artificial Jewelry**
  - $2,000
  - $3,500
- **Media / Arts / Small Business / Services**
  - $2,000
  - $3,500
- **Non-Profit Organizations**
  - $1,000
  - $2,000

**Payment Details:**

**Booth Fees** $  
**Number of Booths**  
**Total Amount** $  
**Prepayment Amount enclosed** $  

Checks should be Payable to: **North America Telugu Society**  
**Mailing Address:** 9506 Valley Lake Ln, Irving, TX 75063

**Credit Card Information:**

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<th>Amex</th>
<th>Discover</th>
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Referred By: ____________________________________________

*Ph.: 1.888.4.TELUGU  Email: info@natsworld.org*
EXHIBIT BOOTH RESERVATION – TERMS & CONDITIONS

Please sign the form after carefully reviewing the following terms and conditions:

- Each exhibit booth – size 10’X10’ includes an exhibitor ID, 8’ rear draping and 3’ side draping, one 6’X30” skirted table, 2 chairs and a wastebasket. A 10’X20’ booth includes an exhibitor ID, 8’ rear draping, 3’ side draping, two 6’X30” skirted table, 4 chairs and a waste basket.
- Each 10’x10’ exhibitor receives 2 admission passes and each 10’x20’ exhibitor receives 4 admission passes. Please provide the names for badges and security clearances.
- Booth allocation is on a first-come first-serve basis. Booths will be allotted upon full payment only. Amount once paid cannot be refunded and is not transferable.
- Exhibits committee has the right on final allocation of booths and changing the layout at any point of time. NATS or Convention center is not responsible for any theft or loss or damage to your goods.
- Insurance will not be provided by NATS or Convention Center. You can have insurance on your own.
- Exhibits committee has the right to refuse a booth to anybody.
- NATS or Convention center is not responsible for any kind of taxes or permits. You must comply with all Texas laws and regulations for exhibiting.
- Exhibitor is not allowed to sell/display any products other than the category listed in the application. No food or drinks can be sold unless you are authorized food vendor.
- Internet, Power, equipment & services are at extra cost.
- Any kind of damage to the convention center property will be borne by the Exhibitor.
- No nails or screws may be driven in to the floor; no damage of any nature may be done to the booth structure or to any part of exhibit hall. Exhibitor warrants against structural damages, shall be held responsible for damage for individual exhibit area, and agrees to indemnify NATS for any such damages.
- Convention committee reserves the right to modify the floor plan at any time based on circumstances.
- No open flames are allowed. All exhibitors must adhere to the local fire department regulations. All wiring must meet appropriate safety specifications. Each exhibitor is responsible for the knowledge and compliance of all laws, ordinances and regulations pertaining to health, fire and public safety while participating in the convention.

I have read, understood, and agree to the terms and conditions in the contract.

Full Name (Please Print): ________________________________

Signature: ________________________________ Date: ________